

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: October 16, 2023
Meeting Date: October 23, 2023
Submitted By: Rexann Knowles
Department: County Judge
Signature of Elected Official/Department Head:

Court Decision: <small>This section to be completed by County Judge's Office</small>
COMMISSIONERS COURT OCT 23 2023 Approved

Description:

Consideration of Budgeted FY 23 - 24 Vehicle Purchases and Upfit Charges to be Paid using ARPA Funds. Vehicles and Upfit Charges were approved as part of the Johnson County FY 23 - 24 Budget and this Confirms use of ARPA Funds for those Purchases

(May attach additional sheets if necessary)

Person to Present: Rexann Knowles

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 2 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) County Judge

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**